

# CITY COUNCIL AGENDA

MARCH 7, 2001

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## CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),  
LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

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Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**MARCH 7, 2001**

**Morning Session begins at 9:00 a.m.**  
**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 THE WEDNESDAY OF THE MEETING AT 8:00 PM AND ARE ALSO REBROADCAST ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 10:00 AM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$10.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING COUNCIL MEETING.

### **CEREMONIAL MATTERS**

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - RABBI CRAIG ROSENSTEIN, AHAVAHT TORAH SYNAGOGUE
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF CITIZEN OF THE MONTH
- YOUTH NEIGHBORHOOD ASSOCIATION PARTNERSHIP PROGRAM (YNAPP) GRANT AWARDS

### **BUSINESS ITEMS**

1. Any items from the morning session that the Council, staff, and/or the applicant wishes to be stricken or held in abeyance to a future meeting, may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of February 7, 2001

## **CONSENT AGENDA**

**MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.**

### **FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT**

3. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
4. Approval of a Special Event Liquor License for Northshore Entertainment Group, LLC, Location: Steiner's "A Nevada Style Pub", 8410 West Cheyenne Ave., Suite 107, Date: March 17, 2001, Type: Special Event General, Event: St. Patrick's Day Party, Responsible Person in Charge: Michelle Hall - Ward 4 (Brown)
5. Approval of a Special Event Liquor License for Junior Mesquite Club, Inc., Location: Las Vegas Natural History Museum, 900 Las Vegas Blvd., North, Date: March 24, 2001, Type: Special Event General, Event: Charitable Art Auction, Responsible Person in Charge: Lisa Haskell - Ward 5 (Weekly)
6. Approval of a new Beer/Wine/Cooler On-sale Liquor License, The Egg & I, Inc., dba The Egg & I, 4533 West Sahara Ave., Suite 5, Bradley, J. Burdsall, Dir, Pres, 33.33%, Suzanne R. Altreche, Dir, Secy, Treas, 33.33%, Donna J. Burdsall, Shareholder, 16.67%, James R. Davis, Shareholder, 16.67% - Ward 1 (M. McDonald)
7. Approval of a new Beer/Wine/Cooler Off-sale Liquor License, Equilon Enterprises, LLC, dba Texaco Star Mart, 9991 West Charleston Blvd., John A. Darnley, VP, Sherry L. McMaster, Mgr, Members: Texaco Convent Refining, Inc. Mmbr, (a wholly owned subsidiary of Texaco Refining and Marketing, Inc.), Texaco Refining and Marketing, Inc., Mmbr, (a wholly owned subsidiary of TRMI Holdings, Inc., which is wholly owned by Texaco, Inc.), SOPC Holdings West, LLC, Mmbr, Shell Oil Company, 83%, Ownership Interests: Texaco, Inc., 44%, Shell Oil Company, 56% - Ward 2 (L.B. McDonald)
8. Approval of a new Beer/Wine/Cooler Off-sale Liquor License subject to the provisions of the fire codes and Health Dept. regulations, No Touch Car Wash USA, LLC, dba Craig Rancho Mart, 4371 North Rancho Drive, Joseph Shai, Mmbr, Operating Mgr, 100% - Ward 4 (Brown)
9. Approval of a new Supper Club Liquor License, Brinker Nevada, Inc., dba Chili's Grill & Bar, 9051 West Charleston Blvd., Roger F. Thomson, Dir, Pres, Secy, Brinker Restaurant Corporation, 100%, Roger F. Thomson, Dir, Pres, Secy, Brinker International, Inc., 100%, Roger F. Thomson, EVP, CAO, Secy, Gen Counsel - Ward 2 (L.B. McDonald)
10. Approval of Partner for a Beer/Wine/Cooler On-sale Liquor License, El Ausente Mexican Restaurant, dba El Ausente Mexican Restaurant, 2536 Fremont Street, Andres Valdez, 50% - Ward 3 (Reese)
11. Approval of Franchise Manager for a Beer/Wine/Cooler Off-sale Liquor License subject to Health Dept. regulations, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #15974D, 6950 West Charleston Blvd., Barbara S. Darling, Franchise Mgr - Ward 1 (M. McDonald)
12. Approval of Manager for a Tavern Liquor License and a Restricted Gaming License for 15 slots, Nevada Restaurant Services, Inc., dba: Dotty's, 9018 West Sahara Ave.; Dotty's #7, 2101 South Decatur Blvd., Suites 17 & 18, Debra A. Wingate, Staff Supervisor - Ward 1 (M. McDonald)
13. Approval of Manager for a Tavern Liquor License and a Restricted Gaming License for 15 slots, Nevada Restaurant Services, Inc, dba Dotty's, 821 North Lamb Blvd., Suites 11, 12 & 13, Debra A. Wingate, Staff Supervisor -Ward 3 (Reese)
14. Approval of Manager for a Beer/Wine/Cooler Off-sale Liquor License and a Restricted Gaming License for 7 slots, John Milk, LLC, dba MLK Bonanza Mini Mart, 1500 West Bonanza Rd., Alvaro Preciado, Jr., Mgr - Ward 5 (Weekly)

## **FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT**

15. Approval of a new Slot Operator Space Lease Location Non-restricted Gaming License for 16 slots subject to approval by the Nevada Gaming Commission, Capado Gaming Corporation, db at Nevada Hotel & Casino, 235 South Main St. - Ward 3 (Reese)
16. Approval of a new Burglar Alarm Service License, All Protection Security, Inc., dba All Protection Security, Inc., 42217 Rio Nedo, Suite A-204, John P. Haecker, Pres, 52.5%, David M. Ray, VP, 47.5% - (Temecula, CA)
17. Approval of Change of Location for an Escort Bureau License subject to the provisions of the fire codes, Bleu Limited, dba Bleu, From: 652 Peachy Canyon Circle, Unit 103, To: 1725 South Rainbow Blvd., Suite 19K, Jeffery G. Schoor, Mmbr, 50%, Cynthia L. Steinman, Mmbr, 50% - Ward 1 (M. McDonald)
18. Approval of a new Independent Massage Therapist License, Amanda Doyle, dba Healing Hands, 1405 South Nellis Blvd., Unit 2021, Amanda C. Doyle, 100% - (County)
19. Approval of Change of Location for an Independent Massage Therapist License, Angela Sue Hutchins, dba Angela Sue Hutchins, From: 231 North Buffalo Dr., To: 7933 Dover Shores Ave., Angela S. Hutchins, 100% - Ward 4 (Brown)
20. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the fire codes, Tonya E. Loveday, dba Tonya E. Loveday, From: 5533 Sentinel Bridge St., To: 708 Rivenbark Ct., Tonya E. Loveday, 100% - Ward 2 (L.B. McDonald)
21. Approval of a new Massage Establishment License, Kimberly Brooke Southard, dba Pat on the Back, 2922 Lake East Dr., Kimberly B. Southard, 100% - Ward 2 (L.B. McDonald)
22. Approval of Change of Business Name for a Massage Establishment License, Tex O. Holster, dba C & C Acupressure, To: Paradise Spa, 2127 Paradise Rd., Suite B, Tex O. Holster, 100% - Ward 3 (Reese)
23. Approval to award request for quotation (RFQ) 39060, Fire Station Diesel Exhaust System, Fire Stations 6 and 8; and approve the construction conflicts and contingency reserve - Fire Services - Award recommended to: CREATIVE AIR CONSULTANTS (\$46,146 - Capital Projects Fund) - Wards 1 and 3 (M. McDonald and Reese)
24. Approval to Reject Bid and to Award Bid Number 010051-LED, Furnish and Install Cooling Tower - Department of Public Works - Award recommended to: RYAN MECHANICAL, INC. (\$43,525 - General Fund)
25. Approval of authorization to use the State of Nevada Request for Proposal Number 4318 (CW) for the purchase of one (1) Xerox copier - Department of Information Technologies - Award recommended to: XEROX CORPORATION (\$31,730 - Internal Service Fund)
26. Approval of the issuance of a purchase order for the purchase and installation of two (2) Detonation Sensing Systems for the Waukesha Engines (DR)-Department of Public Works-Award recommended to: STEWART & STEVENSON POWER, INC. (\$35,043 - Sanitation Enterprise Fund)
27. Approval of award of Bid Number 01.1730.23-RC, 2000-2001 Street Rehabilitation, West Las Vegas Roadway Improvements, Phase 7, and approve the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (\$679,011 - Street Rehabilitation Fund) - Ward 5 (Weekly)
28. Approval of the rejection of bid and award of bid number 010034-TG, annual requirements contract for specialty vehicle products-Department of Field Operations - Award recommended to: THE LIGHTHOUSE, INC. (\$100,000 - Internal Services Fund)
29. Approval of the issuance of a purchase order for one (1) McQuay 500-ton chiller - Department of Field Operations - Award recommended to: MCQUAY SERVICES (\$78,060 - Capital Projects Fund)

## **HUMAN RESOURCES DEPARTMENT - CONSENT**

30. Approval of payment for a stipulated agreement to include a permanent partial disability award and vocational rehabilitation lump sum buy-out - Claim #9902-11, as required under the workers' compensation statutes (\$68,000 - Workers' Compensation Internal Service Fund)

## **PUBLIC WORKS DEPARTMENT - CONSENT**

31. Approval to file a Right of Way Grant application with the Bureau of Land Management for drainage purposes on portions of land lying within the Northeast Quarter (NE 1/4) of Section 13, T19S, R60E, M.D.M., located north of Whispering Sands Drive and west of Thom Boulevard - Ward 6 (Mack)
32. Approval of a Quitclaim Deed to the Nevada Department of Transportation for a portion of the Northeast Quarter (NE 1/4) of Section 28, T19S, R60E, M.D.M., transferring rights-of-way for the on/off ramp connector located northeasterly of Centennial Center Boulevard for the Centennial Parkway/U.S. 95 Interchange 125-28-599-013 - Ward 6 (Mack)
33. Approval of a Dedication from the City of Las Vegas, a Municipal Corporation for a portion of the Southeast Quarter (SE 1/4) of Section 15, T20S, R60E, M.D.M., for rights-of-way on Tenaya Way, north of Smoke Ranch Road 138-15-810-009 - Ward 4 (Brown)
34. Approval of a Right of Way Grant for Streetlight and Traffic Purposes for a portion of the Northeast Quarter (NE 1/4) of Section 19, T20S, R61E, M.D.M., for a 6.5 foot streetlight and traffic easement located on Rancho Drive at Texas Station 139-19-502-001 & 139-19-602-001 – (North Las Vegas)
35. Approval to accept a grant from the U. S. Environmental Protection Agency for the SunWise program to work with citizens and UNLV researchers to examine quality of life related issues (this program is an extension of the EMPACT grant for the original award of \$56,500 and the additional award of \$50,000 for a total of \$106,500 - U.S. Environmental Protection Agency) - All Wards
36. Approval of a First Amendment to the Professional Services Agreement with Southwest Engineering for Smoke Ranch Road,-Buffalo Drive to Jones Boulevard for additional design services (\$40,000 - Regional Transportation Commission) - Wards 4 and 6 (Brown and Mack)

## **RESOLUTIONS - CONSENT**

37. R-21-2001 - Approval of a Resolution amending Schedule 25-III to change the speed limit from 25 mph, 35 mph, and 45 mph to a uniform 40 mph on Durango Drive between US 95 and northern City limits - Ward 6 (Mack)

## **REAL ESTATE COMMITTEE – CONSENT**

38. Approval of submission of a Request for Proposal (RFP) from qualified vendors for the supplies and services for planning, design, construction and operation of a professional Bicycle Motocross (BMX) racing facility to be located on approximately 2 acres of vacant land at Ed Fountain Park, 4367 Vegas Drive - Ward 5 (Weekly)
39. Approval authorizing staff to market for sale two (2) vacant lots, identified as Parcel Numbers 138-08-801-006 and -007, both approximately 2.11 acres, located on the north side of Cheyenne Avenue, between Durango Drive and El Capitan Way - Ward 4 (Brown)
40. Approval authorizing staff to enter into negotiations for a lease agreement with the Urban Chamber of Commerce for 1,600 square feet of retail space in the City-owned portion of Nucleus Plaza, located at 1048 West Owens Avenue - Ward 5 (Weekly)
41. Approval of a Memorandum of Understanding (MOU) between the City of Las Vegas and Peccole Little League, a non-profit organization, for allowing the construction, maintenance, and operation of a batting cage located at Rainbow Family Park, 7151 West Oakey Boulevard - Ward 1 (M. McDonald)

## **DISCUSSION / ACTION ITEMS**

### **ADMINISTRATIVE - DISCUSSION**

- 42. ABEYANCE ITEM - Discussion and possible ratification of Robert S. Genzer as Director of Planning & Development (\$97,000 + executive benefits - General Fund)
- 43. Discussion and possible direction on lobbying services regarding high-level nuclear waste in Nevada
- 44. Discussion and possible action on the federal legislative plan and priorities of the City of Las Vegas for 2001

### **BUSINESS DEVELOPMENT - DISCUSSION**

- 45. Discussion and possible action to enter into an exclusive negotiating agreement between the City of Las Vegas and WLVD, LLC regarding the 10 acre commercial parcel (APN 139-21-313-005 and 139-21-313-002) located within the Enterprise Park - Ward 5 (Weekly) [NOTE: This item is related to Redevelopment Agency Item B]

### **CITY ATTORNEY - DISCUSSION**

- 46. Discussion and possible action on Appeal of Work Card Denial: Roy L. Galindo, 6376 Brianna Peak Court, Las Vegas, NV 89104
- 47. Discussion and possible action on Appeal of Work Card Denial: Julie A. Giles, 1937 Sunset Circle #5, Henderson, NV 89015
- 48. Discussion and possible action on Appeal of Work Card Denial: Sharon Denise Lawton, 5325 W. Cheyenne Avenue, #1, Las Vegas, NV 89108
- 49. Discussion and possible action on Appeal of Work Card Denial: Michael Andrew Wilson, 211 North 8th Street #345, Las Vegas, NV 89101
- 50. Discussion and possible action on Appeal of Work Card Denial: Bruce Eric Lacey, 1001 North Fourth Street, Las Vegas, NV 89101
- 51. Hearing, discussion and possible action regarding disciplinary complaint against Armando Guajardo and Jaime Guajardo f/d/b/a El Potrero, 1243 South Maryland Parkway, Las Vegas, Clark County, Nevada, for violations of Title 6 of the Las Vegas Municipal Code

### **FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION**

- 52. Discussion and possible action regarding Temporary Approval of a new Restricted Gaming License for 4 slots subject to approval by the Nevada Gaming Commission, Dual Alliance, LLC, dba Rider's, 2237 West Charleston Blvd., Thomas G. Jones, Jr., Mgr, Mmbr, 50%, Dalton L. Connors, Mgr, Mmbr, 50% - Ward 1 (M. McDonald)
- 53. Discussion and possible action regarding Change of Location for a Pawnbroker License and Class II Secondhand Dealer License subject to the provisions of the planning and fire codes, Craig McCall, dba Pawn Plus IV, From: 3021 East Charleston Blvd., Space B, To: 1243 East Sahara Ave., Suite L, Craig A., McCall, 100% [NOTE: This item to be heard in the afternoon session in conjunction with Item #99 - Special Use Permit U-0204-00] - Ward 3 (Reese)
- 54. ABEYANCE ITEM - Discussion and possible action regarding a One-Year Review of a Beer/Wine/Cooler Off-sale Liquor License, Rageh Hashem, dba Food Fair Market, 632 H Street, Rageh H. Hashem, 100% - Ward 5 (Weekly)

## **LEISURE SERVICES DEPARTMENT - DISCUSSION**

- 55. ABEYANCE ITEM - Discussion and possible action on the 2001 Community Schools Report and a request for fee increases for Community Schools classes, Track Break, Safekey, and Kids Kamp programs
- 56. Discussion and possible action on naming batting cages and a designated ballfield at Rainbow Family Park

## **NEIGHBORHOOD SERVICES DEPARTMENT - DISCUSSION**

- 57. Discussion and possible action on the Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board recommendations to allocate \$12,600 for 13 youth initiated projects and authorize the director of Neighborhood Services to execute the agreements
- 58. Discussion and possible action on an Interlocal Contract between the State of Nevada Welfare Division and Neighborhood Services in the amount of \$101,250 (State Grant) for the Child Care Health Consultant program at the Professional Development Center located at 701 N. Rancho Drive - Ward 5 (Weekly)

## **PUBLIC WORKS DEPARTMENT - DISCUSSION**

- 59. ABEYANCE ITEM - Report on the status of projects for the Environmental Division of Public Works

## **BOARDS & COMMISSIONS - DISCUSSION**

- 60. HISTORIC PRESERVATION COMMISSION – Dorothy Wright, Term Expiration 3/24/2001; Mary Hausch, Term Expiration 3/6/2001; Richard Segerblom, Term Expiration 3/6/2003 (Resigned) and Tabled Item Alice Key, Term Expiration 3/23/2002 (Moved out of State)
- 61. ANIMAL ADVISORY COMMITTEE – Susan Butche - Term Expiration 4-5-2001
- 62. PARK & RECREATION ADVISORY COMMISSION – Arthur C. Jordan, Term Expiration 3/24/2003 (Resigned); Jack Doyle, Term Expiration 4-1-2001; Lisa B. Sherman, Term Expiration 4-1-2001
- 63. CHILD CARE LICENSING BOARD – Jeri L. Wallis – Term Expiration 6-18-2001 (No Longer Resides in City)
- 64. LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT BOARD OF TRUSTEES – Melvin Pohl, Term Expiration 4-7-2001; Moises Denis, Term Expiration 4-7-2001; Yorbalinda Penton-Dougan, Term Expiration 4-7-2001
- 65. SENIOR CITIZENS ADVISORY BOARD – Edward V. Power, Term Expiration 6-2003 (Resigned)

## **RECOMMENDING COMMITTEE REPORTS - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

- 66. Bill No. 2001-12 – Requires that a pawnbroker's description of pledged property contain manufacturer's as well as other inscribed markings of identification. Proposed by: Mark Vincent, Director of Finance and Business Services
- 67. Bill No. 2001-13 – Annexation No. A-0012-00(A) – Property Location: 330 feet east of Puli Road and 660 feet south of Lone Mountain Road; Petitioned By: Sierra Madre Visions; Acreage: Approximately 16.40 acres; Zoned: R-U (County Zoning), U (PCD) (City Equivalent). Sponsored by: Councilman Larry Brown
- 68. Bill No. 2001-14 – Replaces the Central Business District Overlay District with the Downtown Overlay District, and adopts design standards related thereto. Proposed by: Bob Genzer, Acting Director of Planning and Development

## **RECOMMENDING COMMITTEE REPORTS - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

- 69. Bill No. 2001-15 – Amends the Zoning Code to establish standards for the placement and buffering of certain utility boxes and other utility installations. Sponsored by: Councilman Michael Mack
- 70. Bill No. 2001-16 – Transfers to the City's Zoning Code (Title 19A) various zoning provisions contained in Title 19. Proposed by: Bob Genzer, Acting Director of Planning and Development
- 71. Bill No. 2001-17 – Designates certain investigators of the Department of Fire and Rescue as peace officers. Proposed by: Virginia Valentine, City Manager
- 72. Bill No. 2001-22 – Prohibits the operation of an escort bureau from a residential zone. Sponsored by: Councilwoman Lynette Boggs McDonald
- 73. Bill No. 2001-23 – Prohibits the operation of an outcall entertainment referral service business from a residential zone. Sponsored by: Councilwoman Lynette Boggs McDonald

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.**

- 74. Bill No. 2001-19 – Ordinance Creating Special Improvement District No. 1473 - Ann Road (US-95 Freeway to Allen Lane). Sponsored by: Step Requirement
- 75. Bill No. 2001-20 – Annexation No. A-0012-99(A) – Property Location: On the northwest corner of Fort Apache Road and Gilmore Avenue; Petitioned By: City of Las Vegas; Acreage: Approximately 5.17 acres; Zoned: R-E and PF (County Zoning), U (ML) and C-V (City Equivalents). Sponsored by: Councilman Larry Brown
- 76. Bill No. 2001-21 – Annexation No. A-0019-00(A) – Property Location: On the northwest corner of Ann Road and Durango Drive; Petitioned By: Ann/Durango Holding, LLC; Acreage: 5.39 acres; Zoned: R-E (County Zoning), U (DR) (City Equivalent). Sponsored by: Councilman Michael Mack
- 77. Bill No. 2001-24 – Allows additional medical-related uses in the C-PB Zoning District. Sponsored by: Councilman Larry Brown
- 78. Bill No. 2001-25 – Revises the setback requirements for patio covers. Proposed by: Bob Genzer, Acting Director of Planning and Development
- 79. Bill No. 2001-26 – Establishes development standards for accessory structures in commercial and industrial zoning districts. Proposed by: Bob Genzer, Acting Director of Planning and Development
- 80. Bill No. 2001-27 – Amends the Zoning Code to provide for the expiration of Site Development Plans. Sponsored by: Councilman Michael Mack



## **NEW BILLS**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS.**

81. Bill No. 2001-28 – Amends the Zoning Code to expand the applicability of the residential adjacency standards.  
Sponsored by: Councilwoman Lynette Boggs McDonald
82. Bill No. 2001-29 – Prohibits the use "Animal Hospital, Clinic, Shelter or Boarding/Kennel with Outside Pens" in the U, R-A and R-E Zoning Districts. Proposed by: Bob Genzer, Acting Director of Planning and Development
83. Bill No. 2001-30 – Repeals LVMC 2.09.170, relating to the organization of the Department of Neighborhood Services.  
Proposed by: Bradford R. Jerbic, City Attorney

## **1:00 P.M. - AFTERNOON SESSION**

84. Any items from the afternoon session that the Council, staff, and/or the applicant wishes to be stricken or held in abeyance to a future meeting, may be brought forward and acted upon at this time

## **PUBLIC HEARINGS - DISCUSSION**

85. Public hearing on proposed local improvement district regarding: Special Improvement District No. 1482 - Gowan Road (Metro Park) from Hualapai Way to Jenson Street (\$101,170.79 - Capital Projects Fund - Levy of Assessments) - Ward 4 (Brown)
86. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 432 Bolsa Drive. PROPERTY OWNER: OLIVER J. AND BARBARA P. DELAUGHTER - Ward 3 (Reese)
87. Public hearing to consider the report of expenses to recover costs for abatement to board and secure dangerous building located at 1919 Fremont Street. PROPERTY OWNER: JOSEPH A. AND GAIL C. SACCO - Ward 1 - (M. McDonald)
88. Public hearing to consider the report of expenses to recover costs for nuisances and vehicle abatement located at 2901 Highland Drive. PROPERTY OWNER: JACK RUGGLES - Ward 1 - (M. McDonald)

## **PLANNING & DEVELOPMENT DEPARTMENT**

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

## **PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION**

89. TENTATIVE MAP - SAN MARCOS - TM-0066-00 - HOWARD HUGHES CORPORATION - Appeal filed by WRG Design, Inc. from the Denial by the Planning Commission of a request by Howard Hughes Corporation for a Tentative Map for 111 lots on 18.70 acres at the northeast corner of the intersection of the Alta Drive and Park Vista Drive alignments, P-C (Planned Community) Zone, Ward 2 (L.B. McDonald). The Planning Commission (3-1-2 vote) and staff recommend DENIAL
90. SITE DEVELOPMENT PLAN REVIEW - Z-0020-99(1) - CITY OF LAS VEGAS ON BEHALF OF UNITED STATES YOUTH SOCCER NEVADA - Request for a Site Development Plan Review FOR TWO PROPOSED SIGNS on the north side of Lake Mead Boulevard, approximately 700 feet west of Tenaya Way (APN: 138-22-201-004), U (Undeveloped) Zone [P (Park) General Plan Designation] under Resolution of Intent to C-V (Civic), Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
91. EXTENSION OF TIME - VARIANCE - PUBLIC HEARING - V-0061-79(9) - DONALD AND GWENDOLYN FROMMER - Request for an Extension of Time on an approved Variance which allowed a meat and deer processing plant at 3730 Thom Boulevard (APN: 138-12-601-006), R-E (Residence Estates) Zone, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
92. MAJOR MODIFICATION TO THE LONE MOUNTAIN MASTER DEVELOPMENT PLAN - PUBLIC HEARING - Z-0024-99(16) - NEW LIFE MANAGEMENT AND DEVELOPMENT - Request for a Major Modification to the Lone Mountain West Master Development Plan to Amend the land use designation from Low Density (up to 6 dwelling units per acre) TO: M (Multi-Family Medium) on approximately 10 acres located on the west side of the Beltway alignment, approximately 650 feet south of the Alexander Road alignment (APN: 137-12-101-011, 012, and 013), PD (Planned Development) Zone, PROPOSED USE: SENIOR HOUSING, Ward 4 (Brown). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
93. REQUIRED ONE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0154-98(2) - RICHARD STURMAN ON BEHALF OF STEVE YONO - Required One Year Review on an approved Special Use Permit which allowed the sale of beer and wine for off-premise consumption in conjunction with an existing market/deli at 611 Fremont Street (APN: 139-34-611-019), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
94. REQUIRED FIVE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0135-95(1) - PAUL AND HAYA REISBORD - Required Five Year Review on an approved Special Use Permit at 1701 South Decatur Boulevard (APN: 162-06-301-001) which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign, C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (6-0 vote) and staff recommend APPROVAL
95. REQUIRED FIVE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0137-95(1) - PAN PACIFIC RETAIL PROPERTIES ON BEHALF OF JAMES McCALL - Required Five Year Review on an approved Special Use Permit at 2201 North Rainbow Boulevard (APN: 138-22-603-001) which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign, U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

## PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

96. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0188-00 - DEJORIA FAMILY, LIMITED PARTNERSHIP ON BEHALF OF AT&T WIRELESS SERVICES OF NEVADA, INC. - Appeal filed by Spectrum Surveying & Engineering from the Denial by the Planning Commission of a request by Dejoria Family, Limited Partnership on behalf of AT&T Wireless Services of Nevada, Inc. for a Special Use Permit FOR A 60 FOOT HIGH WIRELESS COMMUNICATION MONOPOLE at 7800 West Ann Road (APN: 125-28-803-001), C-2 (General Commercial) Zone, Ward 6 (Mack). Staff recommends APPROVAL. The Planning Commission (7-0 vote) recommends DENIAL
97. SPECIAL USE PERMIT - PUBLIC HEARING - U-0191-00 - PACIFIC BELL WIRELESS - Appeal filed by WFI from the Denial by the Planning Commission of a request by Pacific Bell Wireless for a Special Use Permit FOR AN EXISTING WIRELESS COMMUNICATION MONOPOLE TO BE RAISED FROM 40 FEET TO 80 FEET IN HEIGHT on 3.2 acres at 8650 West Cheyenne Avenue (APN: 138-08-801-016), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 4 (Brown). Staff recommends APPROVAL. The Planning Commission (4-2 vote) recommends DENIAL
98. SPECIAL USE PERMIT - PUBLIC HEARING - U-0203-00 - BRIDGET WONG - Request for Special Use Permit FOR HYPNOTHERAPY IN CONJUNCTION WITH A BUSINESS (AYURVEDA HEALTH INSTITUTE) at 8925 West Sahara Avenue (APN: 163-08-120-034), C-1 (Limited Commercial) Zone, Ward 2 (L.B. McDonald). The Planning Commission (6-0 vote) and staff recommend APPROVAL
99. SPECIAL USE PERMIT - PUBLIC HEARING - U-0204-00 - SDL, INC. - Request for a Special Use Permit FOR A PAWNSHOP at 1243 East Sahara Avenue, Suite L (APN: 162-02-401-001), C-1 (Limited Commercial) Zone, Ward 3 (Reese). [Note: This item is to be heard in conjunction with Morning Session Item #53]. The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
100. REZONING - PUBLIC HEARING - Z-0118-00 - SIMON, INC. - Request for a Rezoning FROM: R-E (Residence Estates) TO: C-1 (Limited Commercial) on 1.53 acres at 525 North Martin L. King Boulevard (APN: 139-28-401-026), PROPOSED USE: PARKING LOT, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
101. REZONING - PUBLIC HEARING - Z-0120-00 - SUSAN TEITEL - Request for a Rezoning FROM: R-1 (Single Family Residence) TO: P-R (Professional Office and Parking) on 0.16 acres at 618 South 7th Street (APN: 139-34-810-005), PROPOSED USE: OFFICE, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
102. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0120-00 - PUBLIC HEARING - Z-0120-00(1) - SUSAN TEITEL - Request for a Site Development Plan Review FOR A PROPOSED 1,500 SQUARE FOOT PROFESSIONAL OFFICE; AND FOR A WAIVER OF THE LANDSCAPING REQUIREMENTS on 0.16 acres located at 618 South 7th Street (APN: 139-34-810-005), R-1 (Single Family Residence) Zone [PROPOSED: P-R (Professional Office and Parking)], Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
103. ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0036-00 - SAHARA WESTLAKE ASSOCIATES - Request to amend a portion of the Southeast Sector Map of the General Plan FROM: SC (Service Commercial) TO: GC (General Commercial) on the south side of Sahara Avenue, approximately 330 feet west of Arville Street (APN's: 162-07-101-008, 009 and 010), Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (4-0-2 vote) failed to obtain a super-majority which is tantamount to DENIAL
104. ABEYANCE ITEM - REZONING RELATED TO GPA-0036-00 - PUBLIC HEARING - Z-0112-00 - SAHARA WESTLAKE ASSOCIATES - Request for a Rezoning FROM: C-1 (Limited Commercial) TO: C-2 (General Commercial) on the south side of Sahara Avenue, approximately 330 feet west of Arville Street (APN's: 162-07-101-008, 009 and 010), PROPOSED USE: NEW MOTORCYCLE DEALERSHIP, Ward 1 (M. McDonald). The Planning Commission (4-0-2 vote) and staff recommend DENIAL

## **PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION**

- 105.GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0044-00 - JIMMY LEE BANKS, IRWIN AND SALLY BROWN, WILLIE AND ESTHER HUGHES, AND LINDA L. BOSCOS - Request for a General Plan Amendment FROM: ML (Medium-Low Density Residential) and SC (Service Commercial) TO: SC (Service Commercial) for 1.02 acres on the east side of Martin L. King Boulevard between Lake Mead Boulevard and Hart Avenue (APN: 139-21-610-218, 219, 220, 221, and 296), Ward 5 (Weekly). Staff recommends DENIAL. Due to the failure of the Planning Commission to obtain a super-majority (4-2 on a motion for approval), this item is being forwarded to the City Council without a recommendation
- 106.REZONING RELATED TO GPA-0044-00 - PUBLIC HEARING - Z-0119-00 - JIMMY LEE BANKS, IRWIN AND SALLY BROWN, WILLIE AND ESTHER HUGHES, AND LINDA L. BOSCOS - Request for a Rezoning FROM: R-2 (Two-Family Residence) TO: C-1 (Limited Commercial) on 1.02 acres on the east side of Martin L. King Boulevard between Lake Mead Boulevard and Hart Avenue (APN: 139-21-610-218, 219, 220, 221, and 296), Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL
- 107.GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0001-01 - SANDRA NORRIS 1990 LIVING TRUST - Request to Amend a portion of the West Las Vegas Plan FROM: LI/R (Light Industry/Research) TO: M (Medium Density Residential) on approximately 32.5 acres located on the northwest corner of the intersection of Washington Avenue and Robin Street (APN: 139-29-612-002), Ward 5 (Weekly). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 108.REZONING RELATED TO GPA-0001-01 - PUBLIC HEARING - Z-0001-01 - SANDRA NORRIS 1990 LIVING TRUST - Request for a Rezoning FROM: C-PB (Planned Business Park) TO: R-3 (Medium Density Residential) on approximately 32.5 acres located on the northwest corner of the intersection of Washington Avenue and Robin Street (APN: 139-29-612-002), PROPOSED USE: RESIDENTIAL SUBDIVISION, Ward 5 (Weekly). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL. The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 109.SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION AND HEARINGS OFFICER MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS

## **ADDENDUM**

## **CITIZENS PARTICIPATION**

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Posting Board  
Senior Citizen Center, 450 E. Bonanza Road  
Clark County Government Center, 500 S. Grand Central Parkway  
Court Clerk's Office Bulletin Board, City Hall Plaza  
City Hall Plaza, Special Outside Posting Bulletin Board